

John- 21 chapters

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GOSPEL OF ST. JOHN

The life of Christ, giving important discourses not related by the other evangelists.

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43. The Gospel of John

John lists stories of signs and miracles with the hope that readers will believe in Jesus.

Author: John

The Word Became Flesh

John the Baptist Denies Being the Messiah

John Testifies About Jesus

John's Disciples Follow Jesus

Jesus Calls Philip and Nathanael

Jesus Changes Water Into Wine

Jesus Clears the Temple Courts

Jesus Teaches Nicodemus

John Testifies Again About Jesus

Jesus Talks With a Samaritan Woman

The Disciples Rejoin Jesus

Many Samaritans Believe

Jesus Heals an Official's Son

The Healing at the Pool

The Authority of the Son

Testimonies About Jesus

Jesus Feeds the Five Thousand

Jesus Walks on the Water

Jesus the Bread of Life

Many Disciples Desert Jesus

Jesus Goes to the Festival of Tabernacles

Jesus Teaches at the Festival

Division Over Who Jesus Is

Unbelief of the Jewish Leaders

Dispute Over Jesus' Testimony

Dispute Over Who Jesus Is

Dispute Over Whose Children Jesus' Opponents Are

Jesus' Claims About Himself

Jesus Heals a Man Born Blind

The Pharisees Investigate the Healing

Spiritual Blindness

The Good Shepherd and His Sheep

Further Conflict Over Jesus' Claims

The Death of Lazarus

Jesus Comforts the Sisters of Lazarus

Jesus Raises Lazarus From the Dead
The Plot to Kill Jesus
Jesus Anointed at Bethany
Jesus Comes to Jerusalem as King
Jesus Predicts His Death
Belief and Unbelief Among the Jews
Jesus Washes His Disciples' Feet
Jesus Predicts His Betrayal
Jesus Predicts Peter's Denial
Jesus Comforts His Disciples
Jesus the Way to the Father
Jesus Promises the Holy Spirit
The Vine and the Branches
The World Hates the Disciples
The Work of the Holy Spirit
The Disciples' Grief Will Turn to Joy
Jesus Prays to Be Glorified
Jesus Prays for His Disciples
Jesus Prays for All Believers
Jesus Arrested
Peter's First Denial
The High Priest Questions Jesus
Peter's Second and Third Denials
Jesus Before Pilate
Jesus Sentenced to Be Crucified
The Crucifixion of Jesus
The Death of Jesus
The Burial of Jesus
The Empty Tomb
Jesus Appears to Mary Magdalene
Jesus Appears to His Disciples
Jesus Appears to Thomas
The Purpose of John's Gospel
Jesus and the Miraculous Catch of Fish
Jesus Reinstates Peter

verses

John 1:3

All things were made by him; and without him was not any thing made that was made.

John 1:17

For the law was given by Moses, but grace and truth came by Jesus Christ.

John 1:18

No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him.

John 1:26

John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

John 1:27

He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

John 1:29

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

John 2:11

This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

John 2:15

And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

John 2:16

And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

John 2:21

But he spake of the temple of his body.

John 2:22

When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

John 3:3

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

John 3:5

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

John 3:15

That whosoever believeth in him should not perish, but have eternal life.

John 3:16

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:18

He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John 3:36

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 4:14

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 4:24

God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 4:54

This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee.

John 4:50

Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

John 6:9

There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

John 6:10

And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

John 6:11

And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

John 6:12

When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

John 6:14

Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

John 6:13

Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

John 6:15

When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

John 6:19

So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

John 6:29

Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

John 6:32

Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

John 6:33

For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:35

And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 6:38

For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:40

And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6:48

I am that bread of life.

John 6:51

I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

John 6:53

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

John 6:63

It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

John 6:65

And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

John 7:16

Jesus answered them, and said, My doctrine is not mine, but his that sent me.

John 7:18

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

John 8:7

So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

John 8:55

Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

John 9:7

And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

John 9:31

Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

John 10:5

And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

John 10:6

This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

John 10:7

Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

John 10:28

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

John 10:29

My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Verses

John 11:2

(It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

John 11:43

And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

John 11:44

And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

John 12:1

Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead.

John 12:3

Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

John 12:25

He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

John 12:28

Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

John 12:30

Jesus answered and said, This voice came not because of me, but for your sakes.

John 12:31

Now is the judgment of this world: now shall the prince of this world be cast out.

John 12:32

And I, if I be lifted up from the earth, will draw all men unto me.

John 12:47

And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

John 12:49

For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

John 13:8

Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

John 13:16

Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

John 13:26

Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

John 13:34

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

John 13:35

By this shall all men know that ye are my disciples, if ye have love one to another.

John 13:38

Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

John 14:6

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:10

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

John 14:14

If ye shall ask any thing in my name, I will do it.

John 14:26

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 15:2

Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

John 15:5

I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

John 15:18

If the world hate you, ye know that it hated me before it hated you.

John 15:20

Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

John 15:23

He that hateth me hateth my Father also.

John 17:23

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

John 18:2

And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

John 18:3

Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

John 18:27

Peter then denied again: and immediately the cock crew.

John 18:39

But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

John 18:40

Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

John 19:4

Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

John 19:6

When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

John 19:11

Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

John 19:19

And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS.

John 19:25

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

John 19:26

When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

John 19:30

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

John 19:34

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

John 19:35

And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

John 19:36

For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

John 19:37

And again another scripture saith, They shall look on him whom they pierced.

John 20:1

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

John 20:14

And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

John 20:16

Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

John 20:17

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

John 20:18

Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her.

John 20:19

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

John 20:20

And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the LORD.

John 20:22

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

John 20:23

Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

John 20:25

The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

John 20:27

Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

John 20:28

And Thomas answered and said unto him, My LORD and my God.

John 20:29

Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

John 20:30

And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

John 20:31

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

John 21:6

And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

John 21:11

Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

John 21:14

This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

John 21:25

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.
Amen.