

Hebrews – 13 chapters

<https://www.biblegateway.com/passage/?search=Hebrews+1&version=NIV>

EPISTLE TO HEBREWS

St. Paul maintains that Christ is the substance of the ceremonial law.

<https://www.blueletterbible.org/study/parallel/paral15.cfm>

<http://overviewbible.com/hebrews/>

58. Hebrews

A letter encouraging Christians to cling to Christ despite persecution, because he is greater.

Author: Nobody knows

God's Final Word: His Son

The Son Superior to Angels

Warning to Pay Attention

Jesus Made Fully Human

Jesus Greater Than Moses

Warning Against Unbelief

A Sabbath-Rest for the People of God

Jesus the Great High Priest

Warning Against Falling Away

The Certainty of God's Promise

Melchizedek the Priest

Jesus Like Melchizedek

The High Priest of a New Covenant

Worship in the Earthly Tabernacle

The Blood of Christ

Christ's Sacrifice Once for All

A Call to Persevere in Faith

Faith in Action

God Disciplines His Children

Warning and Encouragement

The Mountain of Fear and the Mountain of Joy

Concluding Exhortations

Benediction and Final Greetings

Verses

Hebrews

Hebrews 1:4

Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Hebrews 1:5

For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee?
And again, I will be to him a Father, and he shall be to me a Son?

Hebrews 1:6

And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Hebrews 1:7

And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

Hebrews 1:10

And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Hebrews 2:9

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Hebrews 2:10

For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Hebrews 2:12

Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

Hebrews 2:13

And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

Hebrews 2:14

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Hebrews 3:7

Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

Hebrews 3:8

Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

Hebrews 3:9

When your fathers tempted me, proved me, and saw my works forty years.

Hebrews 3:10

Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

Hebrews 3:12

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

Hebrews 3:19

So we see that they could not enter in because of unbelief.

Hebrews 4:12

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.

Hebrews 4:14

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

Hebrews 5:1

For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:

Hebrews 6:6

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Hebrews 7:21

(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

Hebrews 7:26

For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

Hebrews 7:27

Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

Hebrews 8:1

Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

Hebrews 8:11

And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Hebrews 8:12

For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Hebrews 9:15

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Hebrews 9:19

For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

Hebrews 9:20

Saying, This is the blood of the testament which God hath enjoined unto you.

Hebrews 9:22

And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Hebrews 9:28

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Hebrews 10:9

Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Hebrews 10:10

By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

Hebrews 10:11

And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

Hebrews 10:12

But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Hebrews 10:13

From henceforth expecting till his enemies be made his footstool.

Hebrews 10:14

For by one offering he hath perfected for ever them that are sanctified.

Hebrews 10:15

Whereof the Holy Ghost also is a witness to us: for after that he had said before,

Hebrews 10:19

Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

Hebrews 10:34

For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance.

Hebrews 10:36

For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

Hebrews 10:38

Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.

Hebrews 11:6

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Hebrews 12:2

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 12:26

Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Hebrews 13:5

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Hebrews 13:7

Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

Hebrews 13:8

Jesus Christ the same yesterday, and to day, and for ever.

Hebrews 13:12

Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

Hebrews 13:15

By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

Hebrews 13:21

Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.